

**RESOLUTION TO ACTIVATE  
FULTON COUNTY'S CABLE PUBLIC ACCESS CHANNEL**

**WHEREAS**, the Board of Commissioners is committed to establishing and operating a cable access channel that addresses and promotes the interests of the citizens of unincorporated Fulton County;

**WHEREAS**, the Board of Commissioners believes that a public cable access channel would provide citizens with a public forum to publicize their needs, their concerns and their activities;

**WHEREAS**, Fulton County entered into agreements with Comcast on April 21, 1999 and November 17, 1999;

**WHEREAS**, pursuant to said agreements, Comcast has dedicated four cable access channels for public, educational and governmental use;

**WHEREAS**, it would be in the best interest of Fulton County to activate one of the four dedicated cable access channels for public use;

**WHEREAS**, it is in the best interest of the citizens of Fulton County to partner with Comcast to create a public access facility and channel;

**WHEREAS**, pursuant to the Comcast Agreements, Comcast pays to Fulton County a quarterly payment per subscriber for capital costs for public, educational and governmental ("PEG") facilities and equipment;

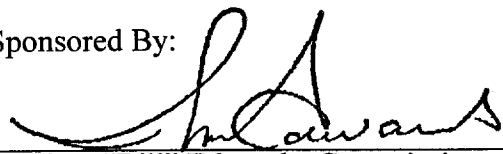
**WHEREAS**, beginning with payments on or after January 1, 2004, the equipment and facilities of the public access channel will be funded by the portion of PEG funds dedicated to the public access channel; and

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager, in consultation with the County Attorney and the Office of Broadcast & Cable, is hereby


1 directed to activate one of the dedicated access channels for public purposes and to  
2 prepare an agreement with Comcast to create a public access facility and channel.

3 SO PASSED AND ADOPTED this 21st <sup>April, 2004.</sup> day of ~~December, 2003.~~

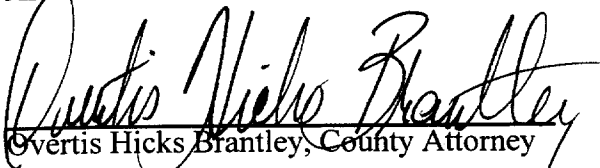
4 Sponsored By:

5   
6 William "Bill" Edwards, Commissioner  
7 District 7

8 ATTEST:

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10 Mark Massey, Clerk to the Commission

11 APPROVED AS TO FORM:

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13 Overtis Hicks Brantley, County Attorney  
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26 ITEM # 04-0505, RCM 4/21/04, A.M. - RECESS MEETING  
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